



ALLEN HIGH SCHOOL ESCADRILLE

300 RIVERCREST BLVD ► ALLEN, TX 75002 ► WWW.ALLENBAND.COM

TWIB NOTES: 2/24

SUPERCUSSION 2020

Come on out and enjoy a great concert by the percussion section. Saturday, 2/29 at 6:00 pm in the PAC. There will be a bake sale and baskets to bid on as this is a fundraiser for the section. Invite friends, family and neighbors.

PLANO JAZZ FESTIVAL

The Jazz Band will be performing in the Plano Jazz Band Festival at Plano Senior High on Saturday, 2/29. Varsity performs at 11:30 am, JV performs at 1:00 pm. Listen to the fantastic sounds of the jazz band.

ABBA 2020-21 BOARD APPLICATION

This is the last week to apply to be on the 2020-21 Allen Band Booster Association Board. Please consider serving to support the band and colorguard programs. You can apply at <https://docs.google.com/forms/d/e/1FAIpQLSf5g5dTuz1X63g7T69qUIKcr5qKTUry9tAsSxsXd3tzhgGavw/viewform>

HAWAII TRIP UPDATES

Here is important information to help in your trip prep:

- In lieu of another trip meeting, Dr. Obado will (hopefully) release a trip video on Wednesday, February 25. The video and accompanying power point available will be available for downloading or viewing online so each family can review trip information. The video will go through each day of the trip so you can figure out your own individualized packing along with how to schedule the week.
- Allen Band Booster Association Care Pack: ABBA has sponsored all students going on the spring trip with a personalized Allen Escadrille Bag Tag and cash gift card for use in Hawaii or (en route at the airport). Beginning next Monday, if you have turned in all required paperwork (see next item), you can receive your Care Pack from Mrs. Fulk/Dr. Obado or Mr. Blankenship's office.
- **REQUIRED PAPERWORK**
 - **NEW!** – All students will be required to submit an Alternate Means of Transportation Form (required by AISD). Scroll below for a completed form for you to turn in ASAP. You will receive your Allen Band Booster Care Pack next week if your paperwork is all turned in.
 - **MEDICATIONS REMINDER** - if you require medications on the trip, you will need to turn in your medication and medical authorization form to Nurse Bolin at AHS between March 2-4. Go to www.allenband.com (find the Hawaii Trip link on the left) to get more information on medications as well as the medical authorization form.
- Flight Record Locator Numbers: We have been getting these numbers sent to us every day. I will release these numbers on Wednesday when I e-mail links to the trip video/power point. Once you have these numbers, you will be able to check-in before students get to the airport.
- There will be no formal or semi-formal events. Students are to wear school appropriate casual attire the entire duration of the trip.
- Daily high temperatures in March range between 77-80 degrees and low temperatures 64-70 degrees.

- Students will need khaki shorts and your Allen Escadrille Dry-Fit shirt for our performance on the USS Missouri. Color Guard performance attire will be announced by Mr. Singletary.
- Students are allowed to wear conservative bathing attire for the beach. Two-piece bathing attire is acceptable.
- Reminder that you are responsible for paying luggage fees at the airport. \$25 for the first bag, \$35 for the second EACH WAY. You can bring two carry-ons: one that fits in the overhead compartments and a small backpack/purse that can go under the seat in front of you. Efficient packing would be helpful. Once you have record locator numbers, you can pay those online before arriving the airport.
- If you are a parent on the companion trip and would like to help with room checks, be a bus captain, or take a short shift during Waikiki free time, you can help! Dr. Obado will e-mail a google form to sign-up to all companions trip parents by Wednesday, Feb 25th. These are easy jobs that will need parent help!

SUMMER BAND REHEARSALS ANNOUNCED

Please scroll down for the summer schedule. There are changes to SLT training dates and percussion camp based on past years. **The first day for ALL students will be July 27, 2020.** We will NOT have a mid-summer percussion camp. We will have required percussion camps May 26-29 AND July 22-24. The costs for percussion camp (TBA - to cover additional staff for camps) will be tremendously lower than ever before. Mr. Singletary will announce summer color guard camps at a later date. The 1st day of classes is Aug 12.

LEADERSHIP WORKSHOPS

The drum majors will lead the Drum Major sessions beginning on Wednesdays from 4:25-5:25pm in the AHS Ensemble Room (ER). Dr. Obado will lead the Leadership Workshop on Thursdays from 4:25-5:25pm in the AHS Ensemble Room (ER). All students at AHS and LFC are welcome to attend these workshops. Here are the pertinent required leadership tryouts and dates below:

- **Drum Major Tryouts (4:30pm in ER):** 3/16-3/17
- **Leadership Tryouts (4:30pm @ AHS):** 4/6-4/7
- **Required Freshman Band Orientation (for selected SLT):** 4/16
- **REQUIRED Summer SLT Training (for selected SLT):** 5/26-5/27, 7/20-7/22

SPRING 2020 CALENDAR (BAND)

Below are important dates for the spring 2020 calendar. Winter Guard events will be posted on the TWIB Notes as they approach. All band students are encouraged to support our winter guard program (especially at local competitions). Please note that any event is subject to change with proper notice.

Feb 29: Plano Jazz Festival

Feb 29: Supercussion

March 2: Middle School Pre-UIL @ LFC – need volunteers

March 2-3: Orchestra UIL @ PAC

March 5-12: Hawaii Trip

March 16-17: Drum Major Auditions

March 21: TCU Jazz Festival

March 24: Pre-UIL Festival @ Coppell HS (AHS WE, WS, SYM 1, SYM 2, LFC WE, LFC SYM)

April 6-7: SLT Auditions

April 9: Pre-UIL Concert (for those bands not participating at the March 24 Pre-UIL Festival)

April 16: Freshman Band Orientation – New SLTs, AHS WE/WS & LFC WE = required attendance

April 21: UIL Concert & Sight-Reading Festival

May 1: Encore/Jazz Show

May 2: Grand Prairie Jazz Festival

May 5: Jazz Spring Concert (LFC)

May 9: Premiere Solo & Ensemble Contest @ Coppel

May 14-15: Spring Concerts (PAC)

May 16: Banquet



REQUEST FOR ALTERNATE MEANS OF TRAVEL FOR FIELD TRIP

My child, _____, needs to travel to and/or return from
_____ (destination of trip)
with _____ by _____ (car, other) on
_____ at _____ (departure time).

The reason for this alternate means of travel is _____
_____.

I hereby release and hold harmless the Allen Independent School District
and its Trustees, employees, and agents from any and all liability in
connection with this alternate means of travel for this school field trip.

Parent signature _____ Date _____

Approved _____ Disapproved _____

Principal signature _____ Date _____