



# ALLEN HIGH SCHOOL ESCADRILLE

300 RIVERCREST BLVD ► ALLEN, TX 75002 ► [WWW.ALLENBAND.COM](http://WWW.ALLENBAND.COM)

## TWIB NOTES: 4/22-4/29

### 2018-2019 ESCADRILLE BANQUET – GET TICKETS NOW!

The Escadrille Awards Banquet will be held on Saturday, May 11 from 6:00pm - 11:00pm. All students and parents are invited to come and celebrate an incredible year. Come out to enjoy dinner, an awards ceremony and a student dance. Buy your tickets early and receive the Early Bird Discount. Booster Club Members, check your email for a special promo code that will save you \$5 on your ticket purchase. Go to [AllenBand.com](http://AllenBand.com) for more details and to purchase tickets. For questions contact Christina Ku at [PublicRelations@AllenBand.com](mailto:PublicRelations@AllenBand.com). If you are having trouble accessing the link from a phone, please click the following link:

[https://www.allenband.com/content.aspx?page\\_id=22&club\\_id=207916&module\\_id=339216](https://www.allenband.com/content.aspx?page_id=22&club_id=207916&module_id=339216)

### FALL 2019 AUDITION INFORMATION – APRIL 29 (AHS WINDS ONLY)/MAY 2 (LFC WINDS ONLY)

The auditions will take place at AHS on April 29<sup>th</sup> or LFC on May 2<sup>nd</sup> (current 9<sup>th</sup>-11<sup>th</sup> grade students) during your band class. The music will take exactly one-minute to perform at the suggested tempo from the top of the page to the bottom of the page. You can play all or some of the music at whatever tempo you wish. You will be asked to stop after one minute. Please see the following link for instructions, rubric, and music:

[https://drive.google.com/open?id=1T9A1jTpW5\\_FZNI\\_ThnLsc1zmqULsrSfy](https://drive.google.com/open?id=1T9A1jTpW5_FZNI_ThnLsc1zmqULsrSfy)

### INTERESTED IN SERVING AS A QUARTERMASTER OR ON BAND COUNCIL?

Please complete the form by clicking on the following link: <https://forms.gle/PXq6QFn5JnzucYPM9>. The form will close at 11:59pm on Monday, April 22.

### HAWAII DEPOSITS/INTEREST INFORMATION@ FIRST STEPS MEETING (THURSDAY @ 6PM)

Our annual first steps meeting will be this Thursday for parents of incoming freshmen at 6pm in the AHS Band Hall. We will also have our travel company present to answer questions you may about our Spring Hawaii trip. This meeting is open to all AHS/LFC parents and students.

### ALLEN ESCADRILLE MATTRESS SALE: SAT. APRIL 27 (9AM-5PM; AHS BAND HALL)

The Mattress Fundraiser is THIS Saturday! Referrals are the key to success, and we need your help to find people who need a mattress to come to the fundraiser this weekend. Please text and email your student's referral flier to ALL your contacts! Remember, your student gets credit for **every** referral\*! Some key points:

- Visit our Facebook event - Click "GOING"! INVITE YOUR FRIENDS! SHARE OUR POSTS!  
<http://bit.ly/beds4allen2019>
- Check out this cool video to see how it works: <https://youtu.be/dtWPNME9W2w>
- Senior Dorm Packages Available
  - We will have several options of Senior Dorm Packages available at the event Saturday. We will also have a mattress topper available that can be added to the packages.
- Each package will include a pillow, mattress protector and a set of sheets.
- We have made up 4 packages that will all direct ship to the customers home. Prices vary based on the type of pillow, sheets and protector type.

- Nothing Bundt Cakes
  - Available again this year will be the mini bundts for \$5. Come grab a few while they last. Red Velvet, white chocolate Raspberry, chocolate and a surprise flavor will be offered.

\*STUDENTS ARE **NOT** PERMITTED TO PASS OUT REFERRAL FLIERS AT THE SCHOOL THE DAY OF THE FUNDRAISER.

### **SPRING CONCERT SENIOR SHOUT OUT ADS**

Purchase an Ad in the Spring Band Concert Program and give a Shout Out to your favorite band member!! Starting at just \$20 you can purchase an Ad and give a shout out to your favorite student! Senior Parents, it is a wonderful way to thank your graduating student for their years of great work in band. Junior, Sophomore and Freshman Parents it is a terrific way to keep your kids inspired and let them know they are appreciated. Orders are due Tuesday, April 30th. For more information go to [www.AllenBand.com](http://www.AllenBand.com)

### **DRIVE A FORD FUNDRAISER: SAT MAY 4 (8AM-5PM; EAGLE STADIUM PARKING LOT)**

We were sought out by Bob Tomas Ford to have this fundraiser with them. We will need your help getting your friends and family that are 18 Years and older to come test drive the newest Fords. ALL WE NEED IS FOR EACH HOUSEHOLD TO COME DRIVE A CAR. We get paid for each household that drives a car. This is a NO PRESSURE Event, meaning that there will be sales people there if you have further questions regarding the cars that you drive but they will not approach you. We get credit for every 1 household address that comes to drive any and all the cars that they want. We need your help getting the word out to have your friends and family come drive a Ford. We will also need your help in manning the check in tables(students and adults) and being a ride along Chaperone(must be 18+), the sales people will not ride along.

Please use the link below to sign up.

[https://www.allenband.com/content.aspx?page\\_id=2664&club\\_id=207916](https://www.allenband.com/content.aspx?page_id=2664&club_id=207916)

### **A MESSAGE FROM THE VOLUNTEER COORDINATOR**

It has been an amazing 2 years as part of the Allen Band Booster Association board, and I have made friends that will last a lifetime. Before I officially leave, I want to share one bit of information.

**We are always short volunteers for events (outside of football games). With an organization our size, you would think we were turning people away, but we don't! We need YOU! Even if it is 2-4 hours once a year, we need YOU! Volunteer with your spouse, or student or friend or come and meet some new people. I promise, it is fun!**

We have 4 events remaining in the 2018-2019 school year. PLEASE follow this link to see where you can give a bit of your time. It has been updated with the final events of the year. These fundraisers are critical to the success of our Escadrille program. There are spots for students to get volunteer/service hours as well!

[https://www.allenband.com/content.aspx?page\\_id=2664&club\\_id=207916](https://www.allenband.com/content.aspx?page_id=2664&club_id=207916)

## WHAT IS THE SUMMER 2019 REHEARSAL SCHEDULE?

The summer rehearsal schedule begins the week of July 22<sup>nd</sup> and continues until school starts. Placement in tiers and contest/reserve block DEPENDS ON YOUR ATTENDANCE. Each week is summarized below:

- Summer Guard Camps
  - May 11: Guard Registration (9am-2pm)
  - May 16: 5pm-7pm
  - June 10-14 (8am-4pm)
  - July 15-19 (8am-4pm)
- Percussion Camp: July 8-12 (details TBA)
- Week 1: July 22-26
  - July 22-26: SLT Training begins (All SLT); 8am start
  - July 25-26: 12pm-4pm (First day is July 25 for Winds/Percussion – no color guard)
  - July 27: Registration at AHS (no rehearsal)
- Week 2: July 29-August 3 (Full Band)
  - July 29-Aug 3: 7am-4pm (11am: one hour lunch)
  - Friday, Aug 2: Escadrille Fan Fest @ Watters Creek (Evening)
- Week 3: August 5-9 (Full Band)
  - August 5-9: 3pm-8pm
- Week 4: August 12-13 (Full Band)
  - August 12: 3pm-8pm
  - August 13: 1pm-5pm (Full Escadrille Pictures & rehearsal)
  - August 13: 6pm-7pm (Premiere Night)
  - August 14: First day of school – no morning rehearsal (rehearsal resumes 7am on Aug 15)

## WHAT DO I NEED TO KNOW ABOUT NEXT YEAR'S HAWAII TRIP

We will host an informational meeting during the April 25<sup>th</sup> 6:00pm First steps meeting with our travel company. Scroll below for the handout from last week's ABBA Booster Club Meeting.

When: March 5-11, 2020

Deposits are due on April 25, 2019 (see payment schedule below)

Who: All students enrolled in the band/guard program for the 2019-2020 year. Parents/families can come on the trip in separate companion packages (worked with our travel agent). Families can extend their trip beyond the band dates.

Cost: \$2,500

This is NOT final – we will have a final price by the end of April. Payment schedules will be adjusted if the cost changes.

Payments:

- \* April 25, 2019 (First Steps @ AHS) - \$150 Non-Refundable Deposit
- \* July 27, 2019 (Band Registration @ AHS) - \$350 Payment #2
- \* August 20, 2019 - \$350 Payment #3
- \* September 27, 2019 - \$350 Payment #4
- \* October 25, 2019 - \$350 Payment #5
- \* November 22, 2019 - \$350 Payment #6
- \* December 20, 2019 - \$300 Payment #7
- \* January 31, 2020 - \$300 Payment #8

## **ARENA SCHEDULING: OPEN TO STUDENTS AFTER SPRING BREAK**

Arena scheduling will be open for students after spring break. Seniors will be able to pick their classes first, followed by juniors, and so on. Please remember that your Arena schedule will only contain classes you signed up for last semester. If you did not put Band or Jazz Band in your schedule last semester, you will not be able to choose those courses after spring break. **You must request a help ticket if you would like to sign up for jazz band or if you did not sign up for band.** Here are a few notes:

- If you are currently in first period, you will have band offered during first period with Mrs. Pickle as your teacher. This is only a holding spot. You will be assigned the proper class/teacher after our Spring Auditions. You can be moved into an 8<sup>th</sup> period band after auditions.
- If you are currently in eighth period, you will have band offered during your eighth period with Dr. Obado as your teacher. This is only a holding spot. You will be assigned the proper class/teacher after our spring auditions. You can be moved into a 1<sup>st</sup> period band after auditions.
- **If you are planning on doing Advanced Music next year, your Arena schedule WILL NOT reflect Advanced Music.** Remember that only students that audition into a 1<sup>st</sup> period band next year will be able to sign-up for advanced music. If you DID NOT sign-up for advanced music, please e-mail Mr. May. It may not be too late to add you to our list. Just remember that you must be in a 1<sup>st</sup> period AHS class to be in Advanced Music.
- Classes are flexible to add/drop until May 10, 2019. Schedules are final after May 10<sup>th</sup>. You will be unable to add or drop band for any reason after May 10<sup>th</sup>.

## **SPRING 2019 CALENDAR**

Below are important dates for the spring 2019 calendar. All band students are encouraged to support our winter guard program (especially at local competitions). **Please note that any event is subject to change with proper notice.**

- April 22-26: Band Council Campaign Week
- April 22-25: First Steps
- April 26-29: Band Council Voting Window
- April 27: Mattress Sale
- April 29: Fall 2019 Auditions Begin (Winds Only)
- May 2: Jazz Band/BYU Wind Ensemble Concert (LFC)
- May 4: Drive a Ford Fundraiser
- May 11: Premiere Solo & Ensemble Contest @ Coppell – INFO WILL BE E-MAILED TO THOSE THAT QUALIFY
- May 11: Banquet
- May 13-14: Spring Concerts (LFC)